

LOAN NUMBER 164366

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

98016341

KNOW ALL MEN BY THESE PRESENTS, That CITYSCAPE MORTGAGE CORP, 565 TAXTER ROAD, ELMSPORD, NEW YORK 10523, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RONALD E. MCDAVID AND CHERYL R. MCDAVID heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 6TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 97028508. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 235 IN FINAL PLAT UNIT #3 FALCON CREST ESTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT #1 AND FALCON CREST ESTATES UNIT #2, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 11-35-218-022-0000

ADDRESS OF PREMISES: 22735 MILLARD AVE, RICHTON PARK, ILLINOIS 60471

WITNESS my hand and seal this 23 day of July, 19 98.

CITYSCAPE MORTGAGE CORP

Ellis R. Clark

ELLIS R. CLARK, VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF WESTCHESTER

} SS.

I, Ida Cavino a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ELLIS R. CLARK personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ELLIS R. CLARK signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of July, 19 98.

Notary Public Seal

Ida Cavino
Notary Public

PREPARED BY ASA BRIGHT, CITYSCAPE MORTGAGE CORP, 565 TAXTER ROAD, ELMSPORD, NEW YORK 10523

MAIL TO:
R MCDAVID
22735 MILLARD DR.
RICHTON PK, IL 60471

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