

1998-08-05 15:51:49

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PNC#:0092713775
RMC#:143245
FNMA 240826
1660806887

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **RYLAND MORTGAGE COMPANY**, an Ohio Corp., whose address is 11000 Broken Land Parkway, Columbia, MD 21044, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **PNC Mortgage Corp. of America**, an Ohio Corp., whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061, its successors or assigns (assignee). Said mortgage bearing the date 08/06/97, made by **AUDREY J WEINSTEIN** to **RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93-646990 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 547 PARKVIEW TERR
06/16/98 BUFFALO GROVE, IL 60089-911 03-08-201-038-11:00
RYLAND MORTGAGE COMPANY

By: *[Signature]*
JORGE TUCUX **VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of June, 1998, by **JORGE TUCUX**
of **RYLAND MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
PNC1 VC 71VC



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M

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98685609

EXHIBIT 'A'

0092713775

UNIT 14-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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