

UNOFFICIAL COPY

98685632

1998-08-05 09:11:58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REVOKE, RELEAS, CONVEY, AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED 09-09-1984 A/K/A TRUST #059 AND NOT PERSONALLY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND MORTGAGE** bearing date the 30, 30 AND 01 day of **APRIL, APRIL AND AUGUST, 1993, 1994 AND 1995** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **93406175, 93406176 AND 95-527583** premises therein described as follows, situated in the County of **COOK** State of **ILLINOIS**, to wit:

LOTS 2, 3 AND 4 IN BLOCK 4 IN GAGE AND MICKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto relating or appertaining.

Permanent Real Estate Index Number's.: **16-12-220-003, 16-12-220-004 AND 16-12-220-005**

Address(es) of Premises: **2421 WEST GRAND AVENUE, CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____ this 17th day of July, 1998.

By _____ SEAL
Attest: _____ SEAL

This instrument was prepared by **Martina A. Flannick - Thompson**
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

37
1/2
N
11/19
E

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Patai, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Nicka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 1st day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of July, 1978.

OFFICIAL SEAL
MARTHA A CZABNIK-THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17 1981

Martina A. Czabnik-Thompson
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office