

1998 06-05 15:58:21

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:721-0207195
INV:FNMA 407813
1666533496

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2931 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 10/30/97, made by LEONID SHAGALL AND ALLA ZAGALSKAYA to HOWARD HANNA FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97826565

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

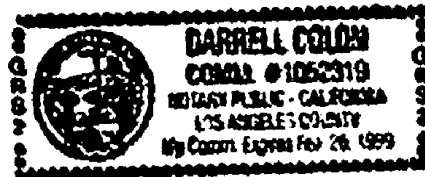
commonly known as:4150 EMERSON ST
06/20/98 SKOKIE, IL 60076
PEOPLES HERITAGE SAVINGS BANK

10-15-111-043

By: TALIN GHEYVANDIAN
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of June, 1998, by TALIN GHEYVANDIAN of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

DARRELL COLON
DARRELL COLON Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
PEOP DB 287DB

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 78685738

EXHIBIT 'A'

721-0207195

LOT 11 AND 12 IN BLOCK 4 IN THE ORCHARDS, CRAWFORD-CHURCH
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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