

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:721-0123052
INV:FNMA 401905
1666296809

1998-08-05 13:59:59

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, FL 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 09/12/97, made by JUDITH A LATKO AND LAURA M LATKO to SERVE CORPS MORTGAGE SERVICES, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97699866

upon the property situated in said state and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:17333 ROY ST
06/20/98 LANSING, IL 60438
PEOPLES HERITAGE SAVINGS BANK

30-29-112-047

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of June, 1998, by TALIN GHEYVANDIAN of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.



Darrell Colon
DARRELL COLON Notary Public
My commission expires:02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203 (800)346-9152
PEOP DB 287DB

Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 92685742
EXHIBIT 'A' 721-0123052

LOT 29 AND THE NORTH 20 FEET OF LOT 28 IN BLOCK 3 IN
ROXANA-FORD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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