UNOFFICIAL COPERSON OF THE PROPERTY OF THE PRO

MT N 2000587-2
ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 1998-08-05 09:17:54

RECURDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an lowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JUNE 30, 1997, made and executed by JOHN R. FHILLIPS, AN UNMARRIED PERSON to PRINCIPAL RESIDENTIAL MORTGAGE, INC., upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the Recorder's Office of COOn County, State of Illinois, as Book Page Document No. 9748384305 redeemed, paid off, szasifed and discharged in full.

Dated July 22, 1998.

Permanent Index No. 02-24-104-059-1051

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, TIES RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAW TITLE INSURANCE CO 1300 IROQUOIS SUITE 219 NAPERVILLE, IL 60563

Property or Coot County Clerk's Office

\$TATE OF IOWA)

SS

County of Polk)

4,

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal July 22, 1998.

Notary Public

My commission expires.

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WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-9 711 High St Des Mounes, IA 50392-0665

Property of Cook County Clerk's Office

ATTACHMENT 2000587-2

PARCEL 1: UNIT NUMBER 19-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED NOVEMBER 9, 39'2, AS DOCUMENT 22115026, AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984.

Property or Coot County Clerk's Office