

383
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98685847

When Recorded Return To:
ACCLBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

137/0083 27 001 Page 1 of 1
1998-08-05 10:56:43
Cook County Recorder

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 300
Loan No: 08750914
Borrower: **VINCENTE SANCHEZ**
Permanent Index Number: 1629206013045

Date: Effective July 25, 1998

Owner and Holder of Security Instrument ("Holder"):
PRIME LENDERS, INC., A Corporation, which is organized and existing under the laws of the State of
ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of **TEXAS**,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 25, 1998
Original Amount: \$ 119,500.00
Borrower: **VINCENTE SANCHEZ AND CARMEN SANCHEZ, HUSBAND AND WIFE, AS
JOINT TENANTS AND MARICELA J. SANCHEZ, AN UNMARRIED WOMAN**
Lender: **PRIME LENDERS, INC.**

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page **98685846**
of Official Records in the County Recorder's or Clerk's Office of **COOK County, ILLINOIS**,

Property (including any improvements) Subject to Lien:

**LOT 9 AND THE EAST 5 FEET OF LOT 10 IN BLOCK 3 IN 22ND STREET BOULEVARD
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

PROPERTY ADDRESS: 5719 WEST 22ND PLACE, CICERO, ILLINOIS 60804



2257700/00750006750914

Product Code: FF-01

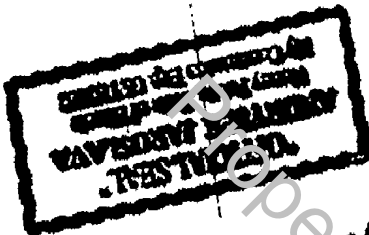
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Prepared by: **Madhavi Padilla & Company**
2525 Evans Street, Suite 1600
Dallas, Texas 75201
(214) 200-6500

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My commission expires: 8/1/2007

Notary Public in and for the State of Texas

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of JULY, 1998

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LAURIE YEAST, OPERATIONS MANAGER, known to me to be the person and other whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PRIME LENDERS, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that it is to be executed for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DEPAGE

BY ITS AGENT AND ATTORNEY IN FACT ACCOUNT MORTGAGE CORPORATION
By LAURIE YEAST, OPERATIONS MANAGER
(Printed Name and Title)

PRIME LENDERS, INC.
IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of the Corporation, as may be required, and to be attested and sealed with the Seal of the Corporation, as may be required.
When the common requirements, singular nouns and pronouns include the plural.
I, the undersigned, do hereby certify that the foregoing instrument and the Note described therein, all of which are right, title and interest in the Security Instrument and Note, and all of Holder's due and interest in the property to Assignee and Assignee's successors and assigns, forever.
For value received, I have hereunto set my hand, transfer, assign, grant and convey the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's due and interest in the property to Assignee and Assignee's successors and assigns, forever.
IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of the Corporation, as may be required, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

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