

98885055

Prepared By

UNOFFICIAL COPY

JENNIFER PLANE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7232604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 29, 1998**
executed by **CLARA K. JACKSON, DIVORCED NOT SINCE REMARRIED**
AND WILLIAM A. JACKSON, DIVORCED NOT SINCE REMARRIED

to **AMERICAN SECURITY MORTGAGE**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
261 EAST LAKE STREET

98885055

BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book Volume No.

No. **COOK**

(page(s))
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as **3325 WEST WILCOX AVENUE, BELLWOOD, ILLINOIS 60104**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 2, 1998 before _____
(Date of Execution)

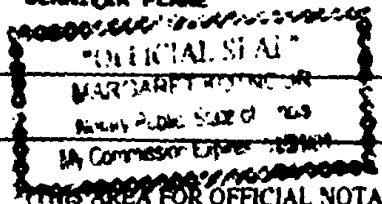
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness

Notary Public
DUPAGE County.
My Commission Expires **1-31-01**



THIS AREA FOR OFFICIAL NOTARIAL SEAL

2/2

UNOFFICIAL COPY

698 518 147021 49

15-16-106-038-0000

Property of Cook County Clerk's Office

LOT 8 (EXCEPT THE WEST 40 FEET AND EXCEPT THE EAST 40 FEET THEREOF) IN
BLOCK 4 IN O'CONNOR'S ADDITION TO BELWOOD, A SUBDIVISION OF THE NORTH
EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

RIDER - LEGAL DESCRIPTION

98685055