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Recording Requested By: American Reconveyance Corporation

When Recorded Return To

American Reconveyance Corp. 25600) Rye Canyon Rd.

Suite B Valengra.

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41355

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

SATISFACTION

GE Capital Mortgage Services, kirc # 0886616341 "White" Lender ID 285/ Cook Illinois

YNOW ALL MEN BY THESE IRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. F/K/A SHEARSON LEHMAN HUTTON MORTGAGE TORPOPATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received tull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH A. WHITE

Original Mortgagee: SHEAPSON LEHMAN FUTTON MORTGAGE CORPORATION Dated: 12 16 1992 and Recorded 12/22/1992 is Instrument No. 92-964473 in the

County of COOK State of ILLINOIS

Legal:

UNIT NUMBER 1106-J IN CARL SANDBUIG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEAPANCE COMMISSION NUMBER 3, BEING A CONSCLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 UND REGISTERED AS DOCUMENT LR3179558. TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's Tax ID No.. 17042070871209

Property Address: 1560 NORTH SANDBURG, CHICAGO, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MPP11 MOUSTE-YOAS ILCOOK ICOOK IL BAT I 21833 KALSOM1

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UNOFFICIAL COPY 8685073

Page 2 Satisfaction

GE Japital Mortgage Services, Inc. f.k'a GE Japital Mortgage Services of California, Inc.

f k.a Shearson Lehman Hutton Mortgage

[(DATE)

ASST. VICE PRESIDENT

STATE OF Callornia COUNTY OF San Bernardino

before me, Jodie Lindsey, a Notary Public in and for the County of San Bernardine County, State of California, personally appeared Cecelia Gama, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Norary Expires: 08/16/2001

2001 F GOODS AUG

(This area for notarial seal)
Document Prepared By Stanley Gainsforth, 25600 Rye Carryon Rd., Suite B., Valencia, CA 91355 Clort's Office

MRRHISSOUSONUCKS RÉCOOK ICOOK IL BAT 21933/10066/16341 KXILISOM!

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