

98685164

Prepared By

UNOFFICIAL COPY

1998-08-05 11:58:29
Cook County Recorder

EDWARD ZANORA
220 SOUTH STATE
CHICAGO, ILLINOIS 60604

and When Recorded Mail To

WORLD SAVINGS OF AMERICA
220 SOUTH STATE
CHICAGO
ILLINOIS 60604

CST 982130

SHOME OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98073278

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 27, 1998**
executed by **ALFONSO T. ARANDA AND MARIA L. ARANDA, HUSBAND AND WIFE**
to **WORLD SAVINGS OF AMERICA**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **220 SOUTH STATE**
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

hereinafter as follows:
Commonly known as **8510 NORTH FRANCISCO, CHICAGO, ILLINOIS 60645**
PLAN # 10-36-317-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WORLD SAVINGS OF AMERICA

On JULY 31, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]
Its: MANAGER

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public [Signature]
Cook County.

My Commission Expires 5/7/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
CYNTHIA M. CHAMBERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/2002

INS 171

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UNOFFICIAL COPY

68223 42222 44

10-36-317-024

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 8 IN BLOCK 3 IN DEON AVENUE ADDITION TO ROBERTS
PARK OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
WEST 15 ACRES) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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