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**RECORDATION REQUESTED BY:**

BRICKYARD BANK  
6676 N. LINCOLN AVENUE  
LINCOLNWOOD, IL 60645-3631

**WHEN RECORDED MAIL TO:**

BRICKYARD BANK  
6676 N. LINCOLN AVENUE  
LINCOLNWOOD, IL 60645-3631

**SEND TAX NOTICES TO:**

CHEDER LUBAVITCH HEBREW DAY  
SCHOOL, INC.  
5201 HOWARD STREET  
SKOKIE, IL 60077

DEPT-G1 RECORDING \$25.50  
T#0013 TRAN 5639 08/05/98 09:00:00  
#3496 # TB #-98-695342  
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: BRICKYARD BANK  
6676 N. LINCOLN AVE.  
LINCOLNWOOD, IL 60645-3631

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED JULY 17, 1998, BETWEEN CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC., AN ILLINOIS NOT FOR PROFIT CORPORATION, (referred to below as "Grantor"), whose address is 5201 HOWARD STREET, SKOKIE, IL 60077, and BRICKYARD BANK (referred to below as "Lender"), whose address is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60645-3631.

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 22, 1996 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED APRIL 26, 1996 AS DOCUMENT 96316718 MADE BY CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC. AN ILLINOIS NOT FOR PROFIT CORPORATION, TO BRICKYARD BANK, A CORPORATION OF ILLINOIS, TO SECURE A NOTE FOR \$1,650,000.00

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOTS 1 TO 18, BOTH INCLUSIVE, (EXCEPT THE NORTH 10 FEET OF SAID LOTS 12 TO 18) AND LOTS 27 TO 39, BOTH INCLUSIVE, AND LOTS 34 TO 42, BOTH INCLUSIVE, IN BLOCK 2, (EXCEPTING FROM SAID LOTS 11, 12, 13 IN BLOCK 2 THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF WEST LINE OF SAID LOT 13, 74.60 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 11, 10.4 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND EXCEPTING FROM SAID LOTS 34, 35, AND 36 IN BLOCK 2, THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 34, 63 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 36, 28.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF) IN METROPOLITAN'S HOWARD-LARAMIE GARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE VACATED PUBLIC STREET KNOWN AS JEROME AVENUE LYING WEST OF THE WEST LINE LARAMIE AVENUE AND EAST OF THE EASTERLY LINE OF EDENS EXPRESSWAY, TOGETHER WITH ALL THE VACATED PUBLIC ALLEYS IN BLOCKS 1 AND 2 LYING WEST OF THE WEST LINE OF THE EASTERLY LINE OF EDENS EXPRESSWAY ALL IN METROPOLITAN'S HOWARD-LARAMIE GARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 16619957, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5201 HOWARD STREET, SKOKIE, IL 60077. The Real

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Property of Cook County Clerk's Office

Property tax identification number is 10-28-303-040, 10-28-303-041, 10-28-303-042, 10-28-303-043, 10-28-307-044, 10-28-307-045, AND 10-28-307-046.

**MODIFICATION.** Grantor and Lender hereby modify the Mortgage as follows:

**ADVANCED ADDITIONAL \$20,000.00 AS A REVOLVING LINE OF CREDIT. SAID MODIFICATION IS EVIDENCED BY A NEW PROMISSORY NOTE (NOTE) DATED JULY 17, 1998 AND TO BE FULLY REPAYED ON OR BEFORE APRIL 22, 1999. SAID NOTE IS SECURED BY THE PROPERTY PURSUANT TO THE TERMS OF THE MORTGAGE.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.**

**GRANTOR:**

**CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC.**

By:   
ISSAC WOLF, DIRECTOR

By:   
DANIEL MOSCOWITZ, DIRECTOR

**LENDER:**

**BRICKYARD BANK**

By:   
Authorized Officer

Clerk of Cook County Clerk's Office

2025042

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CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS

) ss

COUNTY OF COOK

On this 22nd day of July, 19 98, before me, the undersigned Notary Public, personally appeared ISSAC WOLF, DIRECTOR; and DANIEL MOSCOWITZ, DIRECTOR of CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC., and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Linda Bartels Residing at 6676 N LINCOLN AVE.

Notary Public in and for the State of \_\_\_\_\_  
My commission expires \_\_\_\_\_



LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS

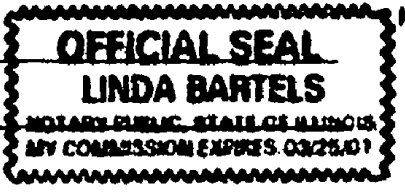
) ss

COUNTY OF COOK

On this 22nd day of July, 19 98, before me, the undersigned Notary Public, personally appeared EDWARD LEE and known to me to be the LOAN OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Linda Bartels Residing at 6676 N LINCOLN AVE.

Notary Public in and for the State of \_\_\_\_\_  
My commission expires \_\_\_\_\_



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