

UNOFFICIAL COPY

98686755

DEPT-01 RECORDING 127.00
150007 TRAN 3348 09/05/98 10:10:00
#1046 # RC #-98-686755
COOK COUNTY RECORDER

CTI [2017] 7743231L

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583126427

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Yes! Mortgage Inc.

98686754

whose address is 5945 West Dempster Street # 216 Morton Grove, IL, 60053

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 28, 1998

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE
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BOX 333-CTI

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Mary Jo Griffin

ORIGINAL MORT. AMOUNT: 969,000

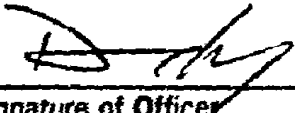
PARCEL ID#: 24-23-327-007

PROPERTY ADDRESS: 11810 S Hamlin, Garden Homes, IL 60403

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

7/28/98


Signature of Officer

DAVID WEINBERG, PRESIDENT
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On 7-28-98

, before me, the undersigned, a Notary Public for said County and State, personally appeared

David Weinberg, President

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ASSIGNMENT OF MORTGAGE
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113-628 788

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STREET ADDRESS: 11810 SOUTH HAMILTON
CITY: GARDEN HOMES **COUNTY: COOK**
TAX NUMBER: 24-23-327-007-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 12 IN ARTHUR MC-INTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE 7.79 CHAINS THEREOF) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

President
respectively of Yes! Mortgage Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

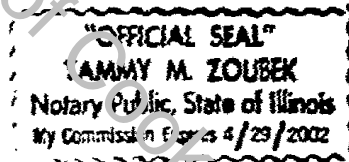
made by virtue of a Resolution of its Board of Directors.

Tammy M. Zoubek

Notary

My Commission Expires

Prepared by:



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