

MADE TO: Toni Buchart

98686903

NAME & ADDRESS OF PREPARER:

The Mortgage Service Center  
Pay Off Dept  
6000 Alton Way  
Mt. Laurel, NJ 08054

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 3348 08/05/98 11:35:00  
\$1195 RC # - 98 - 686903  
COOK COUNTY RECORDER

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### STATE OF ILLINOIS

3

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Durham and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ROBERT J. HOLT/MARY ELLE HOLT

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 5 day of MAY A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93361983, to the premises therein described, situated in the County of COOK, as follows to wit:

20-12 114 (52-1427)

UNIT # 5448 SOUTH EAST, IL 60615

THIS MTG WAS RE-RECORDED ON 9-1-93 AS DOC #93730209

SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand \_\_\_\_\_ and seal on this 30 day of June 1998.

\_\_\_\_\_  
(Seal)

Witness

MICHAEL DANLAG

**BOX 333-CTI**

\_\_\_\_\_  
(Seal)

Witness

FRANK ERHARD

*[Handwritten Signature]*

(Seal)

98686903

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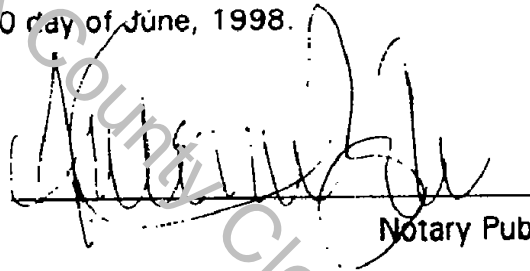
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30 day of June, 1998.



Notary Public

ANTONETTE BURHAM  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 1999

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

19886903

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POLICY NO.: 1401 007438082 D1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 5448-3 IN EAST VIEW PARK, AS DELINEATED ON SURVEY OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 1068411 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23662516, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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