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1998-08-05 08:58:43
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000009513376

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER E. WILSON, SINGLE MALE, NEVER MARRIED, its his hers-they, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1993, and recorded on December 13, 1997, in Docket 03-017055 in the Recorder's Office of Cook County, on the premises therein described as follows, located in the County of Cook, State of Illinois, to wit

THE NORTH 1/2 OF LOT 2 IN BLOCK 7 IN STANFORD'S 1ST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS - PIN #15143140140000

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1910 SOUTH 2ND AVENUE, MAYWOOD, IL, 60153

Witness our hands and seals May 22, 1998.

Chase Mortgage Company
Fika Chemical Mortgage Company

By *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Attest *Stephanie B. Stewart*
Stephanie B. Stewart
Assistant Secretary

Property of Cook County Clerk's Office

11-7-98

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State of Louisiana
Parish County of Ouachita

I, the undersigned, a Notary Public in and for the said County Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal May 22, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by Rosalina Roman
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P O Box 4025
Monroe, LA 71211 9981

Loan No: 0000009513376
County of Cook
Investor No
Investor Category
Investor Loan No 24

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