UNOFFICIAL COPY (0.10-10-15)
1998-08-05 08:59:57

CORN COMPANIE CONT

CMI

P 0 BOX 190000

ST. LOUIS, MO 632,9 0002

CM: ACCOUNT #7111123529
PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO.

My til Tills

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESINTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY "IFTUE OF THE LAWS OF THE STATE OF DELIMATE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHEP GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FRANK A COPPOLA AND ALANA R COPPOLA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED SEALING THE DATE OF OCTOBER 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N; A A2 COCUMENT NO. 97837285 CT THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT-

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #12 01 402 034 COMMONLY KNOWN AS: 5938 NORTH OCONTO AVENUE CHICAGO, IL 60631

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY 100 PM

7111123629

NOTAR'. PUBLIC

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MAY 15, 1998.

CITICORP MCCIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

ВΥ

DEBBIE S. MORKOW VICE PRESIDENT

STATE OF MISSOURI

) SS

COUNTY OF ST. LOUIS

I THE UNDERSIGNED, A NOTARY PUFLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED TAP. AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 15, 1998.

S. HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
IY COMMISSION EXP. APR. 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### UNOFFICIAL COPS\66942 \tag{86942}

Legal Description:

LOT 6 (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT 6.02 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6 AS MEASURED ALONG THE WEST LINE THEREOF TO THE SOUTHEAST CONRER OF SAID LOT 6) AND ALL OF LOT 7 IN BLOCK 5 IN WHIPPLE'S ADDITION TO NORWOOD PARK, BEING 23.79 ACRES IN THE EAST 1/2 OF LOT 1 OF THE NORTHEAST RD PRI

COLINIA

CLORES

OFFICE

OFFICE

OFFICE

RD PRI

CLORES

OFFICE

OFFIC 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAO MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office