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RLLFASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEY BY THESE PRESENTS.

That CIB BANK of the County of and State of Illinge for and in consideration of one dollar, the receipt whereof is bereby echnowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto:

CENTRAL ILLINOIS BANK, TRUST #90-5063 1/T/A DATED 9/16/96, AS SUCCESSOR TRUSTEE TO LAKESIDE BANK TRUST #10-1687 U/T/A DATED 5/11/95

(NAME AND ADDRESS)

their berrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have

sequired in, through or by a certain. Assignment of Rents

My Clark's bearing date the 8 day of June . 1995, and recorded in the Recorder's Office of Conk

County, in the State of Illinois, as Document No. 95376911 , to the premises therein described as

tollows, situated in the County of Cook . State of Illinois, to wit:

THE EAST 130 FEET OF LUTS 3 AND 4 AS A TRACT, I EXCEPTING FROM SAID TRACT THE NORTH 165 FEET THEREOF AND EXCEPTING THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH LINE OF THE EAST AND WEST IS FOOT PUBLIC ALLEY, SAID MORTH LINE BEING 9 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOTS 3 AND 40 IN BLOCK 14 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-16-213-008 Address(es) of premises: 120 S State Street, Chicago IL 60603 Witness our hands and scals, this 7 day of July . 1998

9134/0073 &1 001 (aks 1 tr 1998-08-05 09:44254

COOK COURTS FELOVISE.

Above Space For Recorder's Use Only



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UNOFFICIAL COP 8686037 Figure 1

Matthew Growth VIP (SEAL)

STATE OF Illinois)

COUNTY OF Cook)

16-61.51

I. Maria C. Pernandez. a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Matthew Georgial and Larissa Addison—personally known to me to be the Vice-President—and Assistant Vice-President—of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Vice-President and Assistant Vice-President and delivered the said instrument and caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of July . 1998

"OFFICIAL SEAL"

Mana C. Hernandez

Notary Public, State of Illinois S

My Commission Exp. 01/09/2001

NOTARY PUBLIC

Commission Expires 2 1 2 2 2 2 2

This instrument was prepared by Cynthia Etheridge

(NAME AND ADDRESS)

This instrument should be mailed to 290 W. Adams, Suite 2211, Chicago, IL 60606 (NAME AND ADDRESS)

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