RELEASE DEED UNOFFICIAL CO

1998-08-05 13:52:23

Cook County Recorder

23,50

MAIL TO:

Julie Biskis Peter Biskis 4424 N. Campbell Chicago, IL 60625

Know All Men by These Presents. That Harris Treet and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julie Biskis, single person caving never been married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE. bearing date the 31st day of August, 1994, and recorded in the Records's Office of Cook County, in the State of Illinois, as Document No. 94780371, and a certain ASSIGNMENT OF MORTGAGE, excluded as Document No. 94780445 to the premises therein described, situated in the County of Cook. State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THE EAST 33 FF.CT) THEREOF) LYING SOUTH OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF MAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index Number(s): 13-13-232-023-0000

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200 19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4424 N. Campell, Chi-

Dated this 8th day of June. 1998/

Sandra J. Munn-Travis Nice

Barbara McDonald, Mortgage Loan Office



SS.

(COUNTY OF COOK)

98686113

I. Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICE? they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their five and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Olympia Clork's Organica Given under my hand and seal this 8th day of June, 1998

'OFFICIAL SEAL' Notary Public. State of linnois My Commission Expires 6:05:01