

Prepared By:

**UNOFFICIAL COPY**

14/24/97  
PCM

KITTY KOLESKE  
5100 NORTH HARLEN AVENUE  
HARMOOD HEIGHTS, ILLINOIS 60656

97282017

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEN AVENUE  
HARMOOD HEIGHTS  
ILLINOIS 60656

DEPT-01 RECORDING 623.00  
T60012 TRAN 4801 04/23/97 14:45:00  
49846 ÷ CG # -97-282017  
COOK COUNTY RECORDER

9709214/76-57363K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 437251

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANKSHARES MORTGAGE GROUP, INC.**

7908 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 1997**  
executed by **ANDRZEJ KAS, AN UNMARRIED MAN**

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEN AVENUE**  
**HARMOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**, as Document described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1538 WILSON MONROE-UNIT 3, RIVER FOREST, ILLINOIS 60305**

*This Document is being Re-Recorded to correct address*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**WESTWIND MORTGAGE BANCORP, INC.**

On **APRIL 22, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **OSCAR J. POMERANTZ**

known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
**COOK** County.

My Commission Expires \_\_\_\_\_

By: **ARI A. POMERANTZ**

Its: **PRESIDENT**

By: **OSCAR J. POMERANTZ**

Its: **SECRETARY**

Witness: \_\_\_\_\_  
**UNDER OFFICIAL SEAL**  
**KATHLEEN KOLESKE**  
NOTARY PUBLIC, ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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DPS 049

15-01-202-030-1015  
15-01-202-030-1026

Property of Cook County Clerk

21028276

UNITS 1539-3 AND P-8, IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE  
NORMAL HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O. C. BRAESSE'S SUBDIVISION  
OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 20 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300018 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

INDEX - LEGAL DESCRIPTION