

Recording Requested by / Return To:
MARCOTTE DANA L
1502 Seven Pines Rd #2d
SCHAUMBURG IL 60193

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME FAMILY MORTGAGE CORP.
Original Mortgagor: DANA L. MARCOTTE
Recorded in Cook County, Illinois, on 09/11/96 as Instrument # 96700110
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/23/98
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

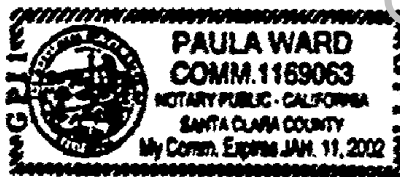
By: *Peter Colombo*
Peter Colombo
Vice President

Kim Jayghambary
Attest: Kim Jayghambary
Assistant Secretary

State of California
County of Santa Clara

On 07/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward
Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LWF 3550188 P.L.F.: 06/29/98
FINAL RECON.LL 90350 4 07/23/98 03:18:55 12-031 IL Cook 2533:83 16

Handwritten initials/signature

UNOFFICIAL COPY

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3550188 (12-031 IL Cook)

Tax ID: 07-24-303-017-1188

Date of mortgage: 07/19/96 Amount of mortgage: \$96150.00 Address: 1502 Seven Pines Road, #2d Schaumburg, IL 60193

PARCEL I: UNIT 2255RD2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED BY THE DECLARATION RECORDED AS DOCUMENT 22925344, AS AMENDED, IN PART OF SECTIONS 24 AND 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR PARKING PURPOSES IN AND TO GARAGE UNIT G2255RD2 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 22925344, IN COOK COUNTY, ILLINOIS.

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