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This form was prepared by: **NORTH AMERICAN MORTGAGE COMPANY**
PETALUMA, CA 94975-8031

5342542-818
address: P O BOX 808031
tel. no.: (707) 645-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 EAST ROOSEVELT ROAD, SUITE 103, WHEATON, IL 60187
does hereby grant, sell, assign, transfer and convey, unto **NORTH AMERICAN MORTGAGE COMPANY**
(herein "Assignee"),
a corporation organized and existing under the laws of DELAWARE
whose address is **1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515**
a certain Mortgage dated **JULY 28, 1998**
STEVEN E. NEWPORT, MARY J. NEWPORT, made and executed by

94645545

upon the following described
County, State

to and in favor of **MAINSTREET HOME MORTGAGE COMP.** **COOK**
property situated in
of Illinois
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

BOX 158

Parcel ID#: **03-35-420-008**
Property Address: **1310 EAST THAYER STREET, MOUNT PROSPECT, IL 60056**
such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY ONE THOUSAND SIX HUNDRED AND 00/100** (\$ **181,600.00**)
which Mortgage is of record in Book, Volume, or Liber No. **COOK**, at page **(or as if Court**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
Illinois Assignment of Mortgage **12/95**
Initials _____
VMP MORTGAGE FORMS - (800)921-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

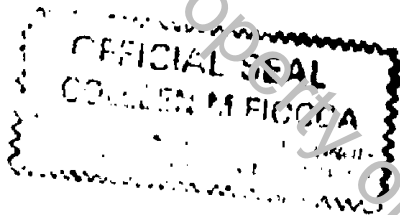
MAINSTREET HOME MORTGAGE CORP.

(Assignor)

By:

(Signature)

**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**



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LOT 47 IN CALLERO AND CATINO'S ST. EMILY'S REUBDIVISION BEING IN THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 29, 1970. A- DOCUMENT LR 25 28 274

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