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DEED OF RELEASE (Corporation)

0EPT-01 RECORDING \$23.50 T+0009 TRAN 3349 08/05/98 11:50:00 +1260 + RC *-98-688910

COOK COUNTY RECORDER

This Deed of Release Witnesseth, That	COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the	
and having its principal place of business in	County.
executed by SAMUEL AFRAHAM, JR, A MARR	f the note evidencing the debt secured by mortgage
PROPERTY FOR TRESA ABRAMAN	
	corded <u>NOVEMBER 15</u> , 1995 , in the office of
the RECORDER of COO. Recording Officers Courty No. ちょんしい Book at Page	, for value received, does hereby release in full from
	rus) the following property therein described, to-wit:
20 ACRES OF THE WEST 1/2 OF THE NORTHEA OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF	AST 1/4 AND THE WEST 4.21 ACRES OF THE NUMBERS 1/4 OF SECTION
5, TOWNSHIP 37 NORTH, RANGE 14, 3AST OF IN COOK COUNTY, ILLINOIS.	F THE THIRD PRINCIPAL MERIDIAN,
	F THE THIRD PRINCIPAL MERIDIAN,
	4,
	'S _
	0/50
P.I.N. 25-05-229-033	
	ve been executed under the seal of said Corporation.
pursuant to due authority, this $\frac{21}{2}$ day	of JULY . 1998
Attest:	
Assistant Secretary	Vice President

Page 1 at 2

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CORPORATION ACKNOWLEDGEMENT

State of County of County of	}ss.	
the seal affixed to the forinstrument was signed. Directors, and said.	regoing instrument is the corp	
-	. I have hereunto set my hand	and affixed my notarial seal at my office in
My Commission Expires	OFFICIAL SEAL ANN M. DEILKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-10-2001	Notary Public for said County and State
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