

# UNOFFICIAL COPY

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98-118-17



DEPT-01 RECORDING \$25.50  
T#0009 TRAN 3350 08/05/98 12:47:00  
#1300 # RC \*-98-688947  
COOK COUNTY RECORDER

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
114 EAST LEXINGTON ST, HQML  
BALTIMORE, MD 21202

LOAN# 6385090

This form was prepared by **DAVID L HARDIN**  
**CLOSER**  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

address:  
tel no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
HQML  
BALTIMORE, MD 21202  
does hereby grant, sell, assign, transfer and convey, unto  
**PROVIDENT BANK OF MARYLAND**  
a corporation organized and existing under the laws of **MARYLAND** (herein "Assignee"),  
whose address is **114 E. LEXINGTON ST HQML BALTIMORE, MD 21202**

a certain Mortgage dated **June 18 1998**, made and executed by  
**KURT D. ZITO** SINGLE PERSON  
**ALEX R. MONCADA** SINGLE PERSON

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to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**  
upon the following described property situated in **COOK COUNTY** County, State  
of Illinois  
**4845 N. CLAREMONT AVENUE, CHICAGO, ILLINOIS 60625-1909**

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#  
Property Address **4845 N. CLAREMONT AVENUE, CHICAGO, ILLINOIS 60625-1909**  
such Mortgage having been given to secure payment of **Two Hundred Twenty Nine Thousand Four**  
**Hundred and no/100** (\$ **229,400.00** )

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

\_\_\_\_\_ of the Recorder's Records of **COOK COUNTY** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage

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Property of Cook County Clerk's Office

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## EXHIBIT A

4845 Claremont, Chicago, Illinois

Lot 17 in Block 1 Lenz' and Hoelz's Subdivision of that part of the West half (1/2) of the Southwest quarter (1/4) of the Southwest quarter (1/4) of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, Lying between the North 12 Acres thereof and the South 4 Acres thereof, in Cook County, Illinois

P I N 14-07-319-006-0000

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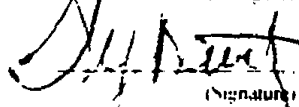
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 18 1998

PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
(Assignor)

By:



(Signature)  
SUZANNA L. BAUTA  
REGIONAL OPERATIONS MANAGER

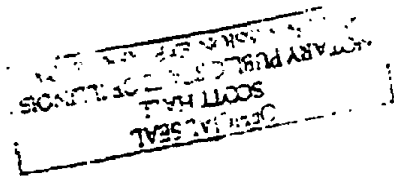
Witness KAREN E FOX  
LEAD CLOSER

Seal



STATE OF ILLINOIS County of MCHENRY TOWNSHIP

Be it remembered, that on this 18th day of June 1998 before me,  
the subscriber, personally appeared ILLINOIS MCHENRY  
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,  
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the  
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of  
Directors and he/she acknowledges receipt of a true copy of the within instrument.



NOTARY PUBLIC SCOTT A. HALL  
My Commission Expires: 04/26/00

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