THE STATEMENT & Presences to a times ofth	ا مي المحال المحال المحالي المحال المحال - المحال الم	(Date, Time, Number, and Filles Office)
Debter(s) (Lost Name First) and address(as)	Southed Kathery Surface Languages	$\mathbf{M} = \mathbf{M}$
Pisor, David E.	American Mational Bonk a	98688144
2300 w. Courtland	Company of Chicago	
Chicago, IL 60647	120 South LaSalle Street	9148/0030 16 001 Page 1 of 4
	Chicago, IL 60603	1998-08-05 10:39:58 Cook County Recorder 27.00 a
. This financing statement covers the following	ne types (or items) of property:	
Equipment and fixtures as further		tached hereto ASSIGNEE OF SECURED PARTY
and made a part hereof.		
(Describe Rest Estate)		
		the first and the state of the title discharge of the state of the sta
or accounts will be tinanced at the wealless.	and tixtures on [ the apove timber is a comminate of the well of mine of the well of mine of	standing on] [The above minerals or the tike (including oil and gas) cated on] (Strike what is inapplicable) (Describe Real Estate)
TO BE RECORDED IN THE REAL ESTAT	E RECORDS OF COOK COUNTY, II	LINOIS
and this financing statement is to be filed in the name of a record owner is	n the real estate records. (If the debt	tor due, not have an interest of record)
Products of Collateral are also covered.		
X_Additional sheets presented.		
	County, Illinois.	Signature of (Debter) David C. Pisor (Secured Party)
1) FILING OFFICER - ALPHAZETICAL		*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC 59-462 (2).
TANDARD FORM-UNIFORM COMMERCIA	L CODE-FORM UCC-2-REV. 4-73	▼
This form of financing statement is approved by the Secretary of State.		

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## EXHIBIT "A" TO UCC-2 FINANCING STATEMENT DEBTOR: PISOR, DAVID C.

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 1807 W. Cortland, Chicago, Illinois, legally described as:

LOT 3 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER(S): 14-31-411-009

Collateral is or includes fixtures. The record owner of such real estate is David C. Pisor, an individual.

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