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98688183

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1998-08-05 12:00:02  
Cook County Recorder 03.00

Loan #: 7210597637

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7210597637

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/27/98  
Executed by SALVATORE MULE AND ROSA MULE, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 09-14-407-023,  
Commonly known as: 8217 WEST PARK AVENUE, NILES, IL 60714

98688182

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 07/27/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: MARA STRUGACH

Notary Public Cindy L. Colombo  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



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## LEGAL DESCRIPTION RIDER 98688193

P.I.N.#: 09-14-407-023,

LOAN NO.: 7210597637

LOT 3 IN BLOCK 4 IN PETER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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