

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

92-47-0137 51 CO. Page 1 of 2  
1998-08-05 16:44:52  
Cook County Recorder 1.50

JOAN L. WIMSATT  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
PO BOX 1820, ATTN.: PAYOFFS  
MIAMISBURG, OH 45342

8404573  
MARK OWEN ARSHONSKY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARK OWEN ARSHONSKY KELLY QUAST ARSHONSKY, H/W AS JOINT TENANTS

to DIRECTORS MORTGAGE LOAN CORPORATION

dated July 31st, 19 92, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 172,002.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and of Instrument # 92-587012, and thereafter assigned to \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03343120210000

202 N. RUSSELL STREET, MT. PROSPECT, IL 60056  
LOT 10 IN BLOCK 5 IN HILLCREST BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 295.1 FT OF SOUTH 295.1 FT LYING NORTH OF SOUTH 543 FT OF THE EAST 1/2 OF SOUTH WEST 1/4 OF SAID SECTION 34) IN MOUNT PROSPECT, COOK COUNTY, ILLINOIS. PIN 03-34-312-021

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal in its proper officers, they being thereto duly authorized, this 15th day of July, 19 98.

NATIONAL CITY MORTGAGE CO.

By [Signature]  
JERRY B. JOHNSON  
its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
its \_\_\_\_\_

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8404573

MARK OWEN ARSHONSKY

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July  
19 98, personally appeared JERRY E. JOHNSON and

VICE PRESIDENT

and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Kimberly A. Johnson*  
Notary Public  
KIMBERLY A. JOHNSON



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