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1998-08-05 15:02:26

SATISFACTION OF MORTGAGE

Name: Santo Barbara
Gina J. Barbara

After Recording Mail to
MR & MRS SANTO BARBARO
1307 LAUREL
SCHAUMBURG IL 60172

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SANTO BARBARO AND GINA J. BARBARO, HUSBAND AND WIFE

as Mortgagor, and recorded on 12-31-87 as document number 87683822 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGN OF RENTS RECORDED AS DOCUMENT NUMBER 87683823

Legal description enclosed herewith

Commonly known as 122 Classic, Schaumburg IL 60172

PIN Number 07273020420000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 23, 1998

LaSalle Home Mortgage Corporation

By [Signature]
Loan Servicing Officer

RE202 008 XE1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STCI 5-23-26



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SATISFACTION OF
MORTGAGE

LOAN NO.000407560-9
MORTGAGOR: BARBARO

PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT) IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254: THENCE WEST, AT 90 DEGREES TO THE EAST LINE OF SAID LOT 18254, 234.73 FEET, THENCE NORTH 107.50 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED, (FOR THE PURPOSE OF DESCRIBED THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH") THENCE NORTH 46.00 FEET, THENCE EAST 1.83 FEET, THENCE SOUTH 3.00 FEET, THENCE EAST 50.01 FEET, THENCE SOUTH 43.00 FEET, THENCE WEST 51.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE CONVENANTS RECORDED AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NO. 7420187 TO DEBRA KRATOCHVIL RECORDED AS DOCUMENT 24768867 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-9454

80768986

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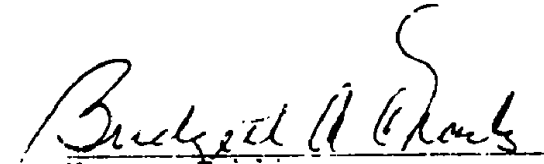
SATISFACTION OF MORTGAGE

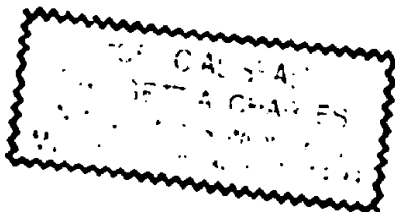
Loan Number 0004075609
Name Santo Barbaro
Gina J Barbaro

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 29, 1998


Notary Public



PREPARED BY
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 XB1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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