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Document Prepared by
Robert E. Wilson
When recorded mail to
Centex Home Equity Corp.
PO BX 199400
Dallas, Texas 75219

98689693

1998 08 05 15:28:07

Attn.: Bob Wilson a City Mark Bldg.
Property Address
2 Harvest Drive
Streamwood IL 60107
Project # 7-98-N
Assignor # 241800386
Pool #
PIN/Tax ID # 06-27-211-008

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force and effect of said Mortgage

Mortgages: Robert E. Copp and Susan Copp
Mortgage: Nova Mortgage Credit Corporation
Loan Amount: \$60,000.00
Date of Mortgage: 03-26-1997
Date Recorded: 04-01-1997
Liber Cabinet
Page Drawer
Document Instrument Number: RH
#97-225759

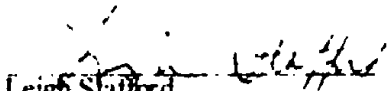


SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 07-06-1998

Centex Home Equity Corp. fka Nova Mortgage Credit Corp.

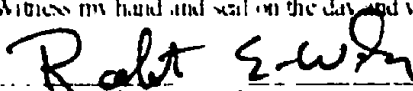

Leigh Stafford
Vice President of Customer Service

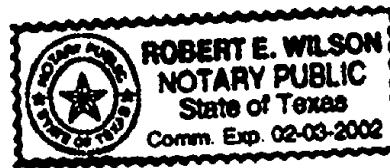

Andrew W. Finn
Senior Vice President

State of TX
County of DALLAS

On this 07-06-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County above and appeared in person the within named Andrew W. Finn and Leigh Stafford, their addresses being 2728 N Harwood Street, Dallas, Texas 75201, to me personally known, who acknowledged that they are the Senior Vice President and Vice President of Customer Service, respectively, of Centex Home Equity Corp. fka Nova Mortgage Credit Corp., A Nevada Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth


Notary Public Robert E. Wilson
My Commission Expires 02-03-2002



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1-2
1-1
1-1
1-1

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Project: 7-98-N

Loan Number 241800386

IL

20089693
COOK

Legal Description

LOT 58 OF AUTUMN CHASE, UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF THE 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

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