

UNOFFICIAL COPY

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

98689122

DEPT-01 RECORDING \$23.50
T20009 TRAN 3350 08/05/98 13:25:00
#1480 RC *-98-689122
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVANGEL ASSEMBLY OF GOD, INC. *****

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 30th day of OCTOBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96854838 96854839, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 AND LOT 22 IN BLOCK 12 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

98689122

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-28-229-021 13-28-229-022

Address(es) of premises: 5060 W. DIVERSEY, CHICAGO, IL. 60639

Witness _____ hand _____ and seal _____, this 30th day of JUNE, 19 98.

Collette Johnson, Sr. (SEAL)
COLLETTE JOHNSON, SR. VICE PRESIDENT

Robert French (SEAL)
ROBERT FRENCH, VICE PRESIDENT

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644

(NAME AND ADDRESS)

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STATE OF ILLINOIS

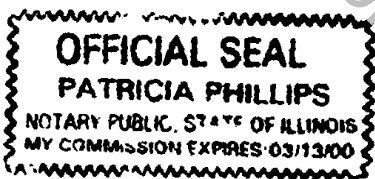
COUNTY OF COOK

} SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that COLETTE LOESHER personally known to me to be the SR. VICE President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and ROBERT FRANCH, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of JUNE, 1998.

Patricia Phillips
NOTARY PUBLIC



Commission Expires 03/13/00

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RELEASE DEED

By Corporation

TO

98689122
9868986
AUSTIN BANK OF CHICAGO
8645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:



MAIL TO:

JOHN MAUCK
19 S. LaSalle Street Suite 1203
Chicago, Illinois 60603