

98689123

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3350 08/05/98 13:25:00
#1481 RC *-98-689123
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVANGEL ASSEMBLY OF GOD, INC. *****

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 30th day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK 22nd County, in the State of Illinois, in 1996 of records, on page as document No. 96854840, 96649483, 96649484, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: LOTS 25 TO 31, BOTH INCLUSIVE, IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 9, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 4 FEET OF LOT 36 AND LOTS 37 TO 43 IN BLOCK 13 INFALCONER'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-28-400-017, 018, 019 and 13-28-228-047-0000

Address(es) of premises: 5100 W. DIVERSEY, CHICAGO, IL. 60639

Witness hand and seal this 30th day of JUNE 1998

COLETTE LOESHER, JR., VICE PRESIDENT (SEAL)

ROBERT FRANCH, VICE PRESIDENT (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL. 60644 (NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS

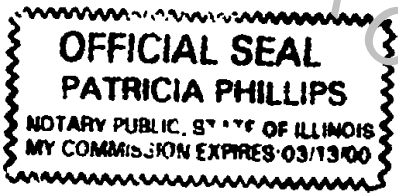
COUNTY OF COOK

} SS.

PATRICIA PHILLIPS

, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that COLETTE LOESHER personally
 known to me to be the SR. VICE President of AUSTIN BANK OF CHICAGO, a
ILLINOIS corporation, and ROBERT FRANCH personally known to
 me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such SR. VICE President and VICE PRESIDENT Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of JUNE, 19 98.



Patricia Phillips
 NOTARY PUBLIC

Commission Expires 03/13/00

PROFESSIONAL NATIONAL TITLE NETWORK
 THREE FIRST NATIONAL PLAZA
 SUITE 1400
 CHICAGO, IL 60602

RELEASE DEED

By Corporation

98689996
22768996

TO

AUSTIN BANK OF CHICAGO
 5845 W. LAKE STREET
 CHICAGO, IL 60644

ADDRESS OF PROPERTY:



MAIL TO:

JOHN MAUCK
 19 80 LASALLE STREET SUITE 1203
 CHICAGO, IL. 60603