

ILLINOIS

UNOFFICIAL COPY

98690594

COUNTY OF COOK

LOAN NO 1: 0000531033

LOAN NO 2: 174576900

INVESTOR: 416370315

POOL NO:

DEPT-01 RECORDING \$25.50
T20013 TRAN 5811 08/06/98 10:02:00
#3651 ÷ TB *-98-690594
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba



Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

June 09, 1989

executed by

JOYCE S. WASHAUER, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIRST ILLINOIS BANK AND TRUST

14 S. LAGRANGE ROAD LAGRANGE IL 60525

Mortgagee, and

recorded as Instrument No.

89270692

on

6/15/89

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-06-406-008

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BATCH
10346



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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204


By 
NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

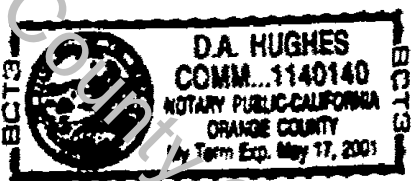
On 7/15/98 before me, **D.A. HUGHES** personally appeared
NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC
My commission expires 5/17/2001
D.A. HUGHES

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

98690583



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000531033**
OTHER NO: **174576900**
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 33 IN BLOCK 12 IN WILLIAMS RESUBDIVISION OF LOTS 31 TO 36, BOTH INCLUSIVE IN BLOCK 11 AND LOTS 2, 3, 4, 8 TO 14 AND 16 AND PART OF LOT 1 IN BLOCK 12 OF WESTERN SPRINGS RESUBDIVISION AND ALSO LOTS 8, 9, AND 13 TO 17, IN BLOCK 11 AND LOTS 3, 4, 5, 14 TO 18 AND PART LOT LOTS 1, 2, 6, 7, 8, AND 12 OF EAST HINSDALE IN WESTERN SPRINGS RESUBDIVISION IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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