

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 0000530946
LOAN NO 2: 174576694
INVESTOR: 416377963
POOL NO:

98690615

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50
T90013 TRAN 5811 08/06/98 10:08:00
43672 TB *-98-690615
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 57,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated May 10, 1989 executed by CATHY A. SMITH, DIVORCED AND NOT SINCE REMARRIED

FIRST ILLINOIS BANK OF EVANSTON, N.A.
800 DAVIS ST., EVANSTON, IL 60204

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 89219405 on 5/16/89 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-32-200-020-1043

98690615

98690615



S/S
P/S
M/S

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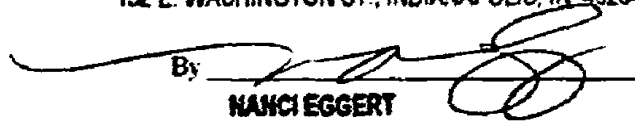
Property of Cook County Clerk's Office

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By 
NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

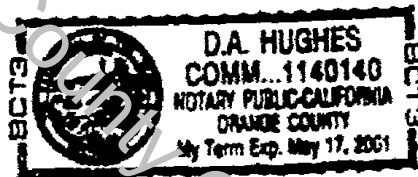
On 7/15/98 before me, **D.A. HUGHES** personally appeared
NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001


D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

98690615



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000530946**
OTHER NO: **174576694**
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT "E" 247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25378419, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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