

ILLINOIS

98690631
UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 0000531570
LOAN NO 2: 174577692
INVESTOR: 482730552
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50
7:0013 TRAN 5811 03/06/92 10:14:00
33628 # 12 *--98-690631
COOK COUNTY RECORDER

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 65,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated November 21, 1989 executed by HENRY E. MOY AND PAMELA MOY, HUSBAND AND WIFE

FIRST ILLINOIS BANK OF EVANSTON, N.A.
800 DAVIS ST., EVANSTON, IL 60204

recorded as Instrument No. 90083736 on 11/27/89 in Book Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-01-204-006

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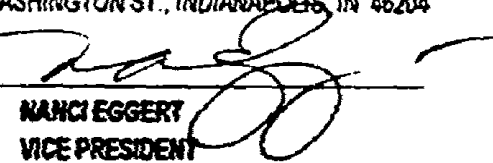
Property of Cook County Clerk's Office

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By 
NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **D.A. HUGHES** personally appeared
NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and (na) by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001


D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

97690631



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000531570**
OTHER NO: **174577692**
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 12 IN BLOCK 6 IN A. CRANE'S SUBDIVISION OF BLOCK 6 OF UNITED STATES BANK,
ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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