

ILLINOIS

UNOFFICIAL COPY

98-330662

COUNTY OF COOK  
LOAN NO 1: 0000568175  
LOAN NO 2: 174650010  
INVESTOR: 598869891  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50  
T00013 TRAN 5812 08/06/98 10:41:00  
#3719 # TB \*-78-690662  
COOK COUNTY RECORDER

Prepared By Evela Barba

Assignment of Mortgage

Original Mortgage Amount: 52,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

August 26, 1992

executed by

MARGARET BRINK, SINGLE, NEVER MARRIED

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 92654245 on 9/3/92 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-200-015-1020

98690662



5/9/98

# UNOFFICIAL COPY

Date: 7/15/06

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/06 before me, **D.A. HUGHES** personally appeared  
**TU KIEU VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/ he-/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*D.A. Hughes*  
D.A. HUGHES

NOTARY PUBLIC  
My commission expires 9/17/2008

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

92690662



# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF **COOK**  
LOAN NO: **0000568175**  
OTHER NO: **174650010**  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

UNIT 208 AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN PETERBORD TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP OF 2336 NORTH COMMONWEALTH CONDOMINIUM RECORDED AS DOCUMENT NO. 26036335, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Office of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office