

ILLINOIS

UNOFFICIAL COPY

98690709

COUNTY OF COOK  
LOAN NO 1: 0000872270  
LOAN NO 2: 175019884  
INVESTOR: 1121616742  
POOL NO. A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50  
TRAN 5813 02/06/98 11:15:00  
13756 + TB \*-98-690709  
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 109,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

August 31, 1993

executed by

JOSEPH C. VITO & JUDY L VITO, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

J M MORTGAGE SERVICES INC.

3340 DUNDEE ROAD, #213 NORTHBROOK, IL 60062

Mortgagee, and

recorded as Instrument No.

93715226

on

9/8/93

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

Together with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-17-315-010

Guadalupe



SV  
12/3  
1/94

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Dated: 6/30/04

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/04, before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

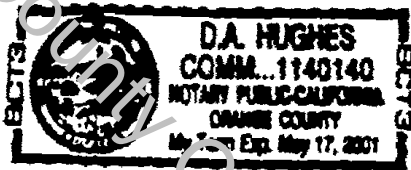
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/2007

*D.A. Hughes*  
**D.A. HUGHES**

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

60-1100-30



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## ILLINOIS

COUNTY OF **COOK**  
LOAN NO: **0000872270**  
OTHER NO: **175019884**  
POOL NO: **A/A PURCHASES DATED**

### EXHIBIT A - LEGAL DESCRIPTION

Lot 43 in Cutter's Mill Unit One, being a Subdivision of part of the Southwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded September 5, 1984 as Document 27242102, in Cook County, Illinois.

Property of Cook County Clerk's Office

60410550

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