

ILLINOIS

UNOFFICIAL COPY

95690712

COUNTY OF COOK  
LOAN NO 1: 0000870322  
LOAN NO 2: 175013317  
INVESTOR: 1121873871  
POOL NO: AIA PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-91 RECORDING 125.50  
140313 TRN 3813 08/18/93 11:16:00  
13769 + TB # - 98 - 690712  
COOK COUNTY RECORDER

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 161,250.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

August 18, 1993

executed by

CARMEN M. CASTRO & MANUEL J. CASTRO, HUSBAND AND WIFE

Mortgagor, to

MORTGAGE UNLIMITED, INC.

622B NORTH BROADWAY CHICAGO, IL 60647

Mortgagee, and

recorded as Instrument No.

93671113

on

8/24/93

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 13-13-323-025

95690712

SV  
11/14



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Dated: 6/30/90

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: [Signature]  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

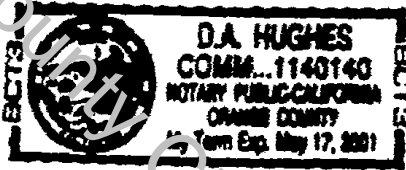
On 6/30/90 before me, **D.A. HUGHES** personally appeared  
**TU KIEU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
NOTARY PUBLIC **D.A. HUGHES**  
My commission expires 5/17/2001

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

6/30/90

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF **COOK**  
LOAN NO: **0000870322**  
OTHER NO: **175013317**  
POOL NO: **A/A PURCHASES DATED**

### EXHIBIT A - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 9 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$25.50  
. 750023 TRAN 5913 08/06/98 11:16:00  
. 43769 # TR \* -98-690712  
. COOK COUNTY RECORDER



66-110136854

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Property of Cook County Clerk's Office