#### ILLINOIS

## UNOPPICIAL COPY

COUNTY OF COOK

LOAN NO 1: 0000871980 LOAN NO 2: 175019025 INVESTOR. 1121751841

A/A PURCHASES DATED POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

DEPT-01 RECORDING

\$25.50

7:0013 THAN 5513 08/06/98 11:17:00

63771 h TB - #-98-690714

COUR COUNTY RECORDER

Prepared By Evelia Barba

### **Assignment of Mortgage**

#### Original Mortgage Amount: 125,000.00

FOR VALUE RECEIVED, the undersigned as Peneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain me; sage dated

September 20, 1993

executed by

PAUL C. SAJAN & SOSAMMA SAJAN CHIRAYIL, HUSBAND AND WIFE

ASSOCIATED FUNDING CORPORATION

Mongagor, to

Mortgagee, and

recorded as Instrument No.

93784216

on

932:45

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due inciren with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-18-306-010



**UNOFFICIAL COPY** 

Dated:	6/36/96		BANC ONE MORTGAGE CORPORATION			
			132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204			
					By Z	utien
					TU KIEU	
					VICE PRE	SIDENT
STATE OF	CALIFORNI	A		)	cc	
				)	SS	
COUNTY OF	ORANGE			)		
On	/30/56	before me.		D.J	L HUGHES	personally appeared
	0,	าบห	DEU, VICE PR	ES	DENT,	
personally kno	wa to me (or pr	nol to me on the basi	s of satisfacto	Þγ	evidence) to be the p	erson(s) whose name(s)
is/are subscrib	ed to the within	instrument and ackno	wledged to m	e t	hat he/she/they execu	ted the same in
his/her/their a	<b>uth</b> orized capac half of which th	ity(ies), and that by his ic person(s) acced, exec	/ her/inerr sig ated the austr	gna un	nurc(s) on the instrui tent.	nent the person(s) or the
	hand and offici	UX.	2000 1110 111011			
WITHESS MY	time and and	(M. 354)				
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NOTARY PU	BLIC	D.A. NUGHE	5			
My commission ex	opera \$117/2001	,				
Prepared By:	Evelia Barta	a, Principal PSI			DA	HUGHES

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





# **UNOFFICIAL COPY**

#### ILLINOIS

COUNTY OF

COOK

LOAN NO

0000871980

OTHER NO:

175019025

POOL NO:

A/A PURCHASES DATED

## **EXHIBIT A - LEGAL DESCRIPTION**

COOK

County, Illinois:

LOTS 1 AND 2 IN BLOCK 15 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST WALF OF SECTION 18. TOWNSHIP 41 MURTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. 9547b.
306-010

October Colling Clark's Office ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927 IN BOOK 242, PAGES 16 AND 17, AS DOCUMENT NUMBER 9547835, IN COOK COUNTY, ILLINOIS.

P.I.M. 10-48-306-010

# UNOFFICIAL COPY

Property of Cook County Clerk's Office