UNOFFICIAL COP8690866

1998-08-06 09:25:53

Eook County Recorder

5.50

#### WHEN RECORDED MAIL TO:

The second second second second

JOSE P. CANO
CARMEN CANO
2645 OAK ST.
FRANKLIN PARK. IL 60131
Loan No: 1286087

98690866

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE P. CANO his hers/ CARMEN CANO, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-24-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 9:580416, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-27-461-013 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of JUL., 1998,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

DV.

Mary Rihani

Asst. Secretary

### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	222000000
COUNTY OF COOK	}	38630866

On this 20th day of July 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OOF COUNTY CLORES OFFICE

Notary Public

## **UNOFFICIAL COPY**

98690866

Stopenty Ox Cook Colling C LOT 44 IN BLOCK 14 IN WALTER G. MCINTOSH CC'S. RIVER PARK ADDITION DEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL 1/4 . SECTION 34, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LA FRAMDOISE RESERVE, ALSO THE EAST 200 FEET OF BLOCK 27, ALL OF GLOCK 30 AND ALL OF BLOCK 42 IN RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE IND OF THE EAST 26.75 CHAINS OF THE NORHT 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 30 NORTH, PANGE 12, EAST OF THE THIRD

issued

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office