

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)**

**UNOFFICIAL COPY**

**98630871**  
9155/0054 53 001 Page 1 of 3  
**1998-08-06 09:32:31**  
Cook County Recorder 25.50

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**98630871**

**KNOW ALL MEN BY THESE PRESENTS,** That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Janusz J. Twardowski and Elizabeth B. Twardowski, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing date the 16th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 94251503, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.L.N # 19-18-406-064 VOL 397  
COMMONLY KNOWN AS: 6025 South Oak Park Avenue, Chicago, Illinois 60638**

**together with all the appurtenances and privileges thereunto belonging or appertaining.**



**IN TESTIMONY WHEREOF,** the said **COLE TAYLOR BANK** has caused these presents to be signed by its **SENIOR VICE PRESIDENT**, and attested by its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed, this 23rd day of February, 1998.

Cole Taylor Bank

By: 

**D. A. STEINHOFF, SENIOR VICE PRESIDENT**

ATTEST: 

**J. B. VINSON, ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 701 S. CICERO AVENUE, CHICAGO, IL 60652

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS.

98690871

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of February, 1998.

*Rosemary Lewandowski*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Janusz Twardowski & Elizabeth B. Twardowski, 3 Turnberry Ct., Burr Ridge, IL 60521-8396

OFFICIAL SEAL  
ROSEMARY LEWANDOWSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 19, 2000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

11/11/2024

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

LEGAL DESCRIPTION

**98690871**

LOTS 36, 37, 38, 39 AND 40 IN BLOCK 12 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT SUBDIVISION OF LOTS 1 TO 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-18-406-064 VOL 397

PROPERTY ADDRESS: 6025 SOUTH OAK PARK AVENUE  
CHICAGO, ILLINOIS 60638

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office