SUBORDINATION OF LIEN

One trust deed or mortgage to another

The above space for Recorders use only

WHEREAS. PETER IWANEC AND MARIA IWA	NEC, HIS WIFE
96353584 did convey unto ST. PAUL : certain premises in COOK COUNTY Himoto SEE ATTACHED: P.I.N. #12-11-310-071-1072 RECORDER	ITE
ROLLING MEAD	OWS
to secure P note for EIGHT THOU with interest payable a cherein provided; and	SAND AND NO/100THS Dollars
WHEREAS, he said PETER INANEC AND MAR by A MORIGAGE, dried MAY 5, 1998 Office on MAY 27, 1908, as Document SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION, secure A note for EIGHTY-EIGHT THOUS, with interest, payable as therein provided; and	and recorded in said Recorder's 98434946 , did convey unto ISAGA the said premises to
WHEREAN, the note secured by five MO ST. PAUL FEDERAL BANK FOF SAVINGS for collection, pledgee or in trust for any person, firm or corporate	RIGAGE first described ABOVE held by as sole owner and not as agent lon; and
WHEREAS, said owner wishes to subordivate the lien first described to the lien of the MORTGAGE secondly described,	of the MORTGAGE recorded as document No. 98434946
NOW THEREFORE, in consideration of the pren ises and of the sum of ONE DOLLAR (\$1.00) to SELFRELIANCE UKRAINIAN in hand paid, the said feDERAL CREDIT UNION, does hereby covenant and agree -1.17 the said	
SI. PROLITED	ELAL BANK FOR SAVINGS
the lies of the note owned by said and of the MORIGAGE securing the same shat thereby conveyed subject to the lies of the MORIGAGE SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note securing the same shat thereby conveyed subject to the lies of the MORIGAGE SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note securing the same shadow the securing the same shadow the same shadow that	ERAL PANK FOR SAVINGS all be and romain at all times a second lien upon the premises AGE 1 ISAGA
THE TRANSPORT AND STATEMENT AN	ERAL PANK FOR SAVINGS all be and comain at all times a second lien upon the premises AGE to said ISAGA
THE TRIBUTE AND STATES HAVE AND STATES AND S	ERAL PANK FOR SAVINGS all be and romain at all times a second lien upon the premises AGE to said I SAOA red by said last no ord MORTGAGEE A.D. 19 98
THE TRIBUTE AND STATES HAVE AND STATES AND S	ERAL PANK FOR SAVINGS all be and remain at all times a second lien upon the premises AGE to said , ISACA red by said last not or 2 MORTGAGEE
THE TRANSPORT AND THE PROPERTY OF THE PROPERTY	ERAL PANK FOR SAVINGS all be and romain at all times a second lien upon the premises AGE to said I SAOA red by said last no ord MORTGAGEE A.D. 19 98
The Tribete And Strategies of the lien of the note owned by said and of the MORTGAGE securing the same she thereby conveyed subject to the lien of the MORTG SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note secure and for all other purposes specified therein. WITNESS the hand and seal of said this 16TH day of JUNE State of Illinois, County of SS Who is personally known to me attument, appeared before one of the said instrument as a free	ponic of 19-20 (
THE TRANSPORT AND THE PROPERTY AND THE ST. PAUL FED and of the MORTGAGE securing the same she thereby conveyed subject to the lien of the MORTG SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note secure and for all other purposes specified therein. WITNESS the hand and seal of said this 16TH day of JUNE State of Illinois, County of SS Who is personally known to me strument, appeared before me	ponic of 19-th County and 19-th County in the state aforesaid, do hereby certify that foregoing in this day in person where same is subscribed to the foregoing in this day in person and scknewinged that he signed, souled and deliverent woluntary act for the uses and purposes therein set forth. The County is the state aforesaid, do hereby certify that The county is the state aforesaid, do hereby certify that The county is the state aforesaid that he signed, scaled and deliverent woluntary act for the uses and purposes therein set forth. The Section 19-th County 19-th
THE TRANSPORT AND THE PROPERTY AND THE P	ERAL PANK FOR SAVINGS all be and remain at all times a second lien upon the premises AGE to said I ISAOA red by said last noted. MORIGAGEE JOSEPH R. LAPDAN (Select. VICE PRESIDENT 1. county, in the state aforesaid, do hereby certify that e to be the same person where same is subscribed to the foregoing in- this day in person and schowledged that he signed, scaled and deliver- and woluntary set for the uses and purposes therein set forth. ris! Seci
The Tribert And Stranger Stran	ponic of 19-20 (MORTINGS) ATERIAL PANK FOR SAVINGS all be and remain at all times a second lien upon the premises age (ISAOA) THE PANK MORTGAGEE TO said JOSEPH R. LAPIAN (Species) VICE PRESIDENT 1. County, in the state aforesaid, do hereby certicy days to be the same person whose same is subscribed to the foregoing intelligation of the same person whose same is subscribed to the foregoing intelligation of the same person whose same is subscribed to the foregoing intelligation of the same person and scincewinds did the signed, esched and deliverend wobsitery against the same person the use and purpose therein set forth. (Notary Public) THE CAL SEAL* JOYCE H. SISTO NOTARY PUBLIC STATE OF ILLINOIS My COUNTISSION Expires 05.04/2002
THE TOTAL STANDS AND	posicion in the state aforesaid, do hereby certify that foregoing inthis day in person whose same is subscribed to the foregoing inthis day in person whose same is subscribed to the foregoing inthis day in person and science whose of the state and extraction and subscribed to the foregoing inthis day in person and science whose of the state and sellverand wobsitery set for the uses and purposes therein set forth. (Notary Public) OPER LINES OF ILLINOIS (Notary Public) OPER LINES OF ILLINOIS
The first of the note owned by said The lieu of the note owned by said ST. PAUL FED and of the MORTGAGE securing the same she thereby conveyed subject to the lieu of the MORTG SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note securing and for all other purposes specified therein. WITNESS the hand and seal of said this 16TH day of JUNE State of Illinois. County of SS Who is personally known to metrument, appeared before one of the said instrument as a free Given under my hand and 2 of a securing the said of said (Strike to the lift instrument subordinated to is a mortgage) Mail to: NAME ST. PAUL FEDERAL BANK ADDRESS 6201 W. CERMAK RD.	COUNTY, in the state aforesaid, do hereby certify that series and scale and scale aforesaid, do hereby certify that series and scale and scale aforesaid. This instrument Prepared By: NAME JOSEPH R. LIPTAK INTERIOR STATE OF ILLINOIS My Contents significant purposed by: NAME JOSEPH R. LIPTAK LIPTAK
The first of the note owned by said The lieu of the note owned by said ST. PAUL FED and of the MORTGAGE SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION as aforesaid for all advances made or to be made on the note securiant and for all other purposes specified therein. WITNESS the hand and seal of said this 16TH day of State of Illinois, County of Who is personally known to metrument, appeared before one of the said instrument as a free of the said instrument as a free Given under my hand and "ota (Strike to the ill instrument subordinated to is a mortgage) Mail to: NAME ST. PAUL FEDERAL BANK	ponic of Province Pro

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ITEM 1:

98690145 242

UNIT 348 AS DESCRIPED IN SURVEY DELINEATED ON ADD ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINES SWEETSHIP REGISTERED ON THE 19TH DAY OF OCTOBER 1977 AS DOCUMENT NUMBER 2975279.

ITEM 2:

AN UNDIVIDED 1.3762% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 115.33 FEET OF THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH WEST 1/4 TO THE NORTH WEST CORNER OF SAID SOUTH WEST 1/4 THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH WEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 THENCE NORTH TO THE Ox Coot County Clert's Office POINT OF BEGINVING, IN COOK COUNTY, ILLINOIS.

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