

98690185

Prepared By:

UNOFFICIAL COPY

1998-08-06 11:01:39

KATE PAVLOVSKAYA
9255 SOKKIE BOULEVARD
SOKKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SOKKIE BOULEVARD
SOKKIE
ILLINOIS 60077

*MAILED
7/15/98*

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

980353 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3964750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 23, 1998**
executed by **IGOR SPECTOR AND VICTORIA SPECTOR, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SOKKIE BOULEVARD**
SOKKIE, ILLINOIS 60077

98690184

and recorded in Book/Volume No.
No. **COOK**

County Record State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:
Commonly known as **812 NAPLES COURT, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On JULY 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

*Eugene Seljanik
VICE president*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

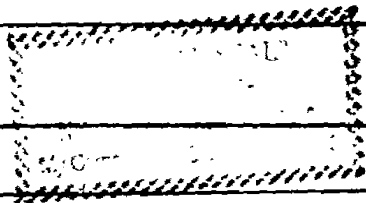
Notary Public

By:
Its:

*Eugene Seljanik
VICE president*

By:
Its:

Witness:



My Commission Expires

6-15-02 County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

04-32-402-055

04-32-402-055

Property of Cook County Clerk

PARCEL 1: UNIT 1 26-B IN THE TRIUMVERA NUMBER 2 TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3167307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR2754081 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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