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(ook County Recorder

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CST 981561

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #0161570254 KNOW ALL MEN BY THESE PRESENTS.



ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK FSB 135 Chestnut Ridge Road, Ale alvale, NJ 07645

of the County of BERGEN 2nd State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUTCLAIM:

Halimeh Saleh

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

September 23, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. 977/18515 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACKED

together with all the appurtenances and privileges thereunto belowing or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 24-28-103-007-0000

ADDRESS (ES) OF PREMISES 12052 South Lockwood. Alsip. II 60:103

WITNESS my hand and scal this ______ day of _______ 19-25

STATE OF NEW JERSEY \SS. COUNTY OF BERGEN

ALLIANCE FUNDING COMPANY
A DIVISION OF SUPERIOR DANK FSB

Derrick Bass, Assistant Vice President

1. Creatives 1. The a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that Derrick Bass personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of Julie 19 Get.

NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2801

This Document was prepared by
Joy Hughes for Superior Bank FSB Servicing Division

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Droporty Ox LOT 35 IN LARAMIE SQUARE MODER 4 PHASE 1 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE BORTHWEST 1/4 OF SECTION 48, TOWRSHIP 37 HORTH, RANGE 13 EAST OF THE THIRD -OUNTY CLOPK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CITY SUBURBAN TITLE SERVICES COMPANY 1000 Skoliie Biv 1 VI mette, Illinois E0031

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