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98690269

ESB / 1021 45 CCB Page 1 of 2
1998-08-06 10:05:00
Cook County Recorder

Recording Requested by / Return To:
CITY SUBURBAN TITLE
1000 Skokie Blvd.
WILMETTE, IL 60091

CST 981601

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

Original Mortgagor: GUADALUPE ZUNIGA, INDALECIDO ZUNIGA

Recorded in Cook County, Illinois, on 08/13/91 as Instrument # 91476425

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/98

Chase Mortgage Company

FKA Chemical Mortgage Company

By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Stephanie B. Stewart
Attest: Stephanie B. Stewart
Assistant Secretary

State of Louisiana

County of Ouachita

On 07/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Company, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Company.

Gail Cox
Notary: Gail Cox
My Commission Expires Lifetime

Prepared by: R. S. Stone

Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LMF 3847380 P.L.F.: 06/03/98

FINAL RECONJL 90608 Inv: Y11 70 07/07/98 04:33:48 12-031 IL Cook 113:5 6

REMITTER

21/98

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ADDENDUM TO RELEASE OF MORTGAGE

90608 Loan #: 3847380 (12-031 IL Cook)

Tax ID: 16-24-22-024

Date of mortgage: 09/11/91 Amount of mortgage: \$37000.00 Address: 2630 West 15th Place, Chicago, IL 60608

LOT 1 IN S.B. MILL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5, 6 IN CARSON'S SUBDIVISION OF LOT 5; AND OF LOTS 12, 13, 14, 15 AND 16 IN POPE'S SUBDIVISION OF LOTS 1, 2, 3, 4, 10, 11, 12 AND 13; ALL IN BLOCK B IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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