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1998-08-06 11:15:03  
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER OF DEEDS  
OFFICE

Loan No. 0001612034386

CST 982098

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE L BALDERAS, TERESITA B BALDERAS, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 1995, and recorded on October 2, 1995, in Docket 95665760 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\* SEE ATTACHED LEGAL\*\* PIN#'S 09153071810007, 09153071990000, 090153070360000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9301 BALLARD UNIT B, DES PLAINES, IL, 60016

Witness my hand and seal July 21, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: \_\_\_\_\_  
Carol Robertson  
Assistant Vice President

Handwritten initials: CR

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 21, 1998 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001612034386  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

TL00  
Revised 6/96

**CITY SUBURBAN TITLE  
SERVICES COMPANY**  
1000 Skokie Blvd.  
Wilmette, Illinois 60091



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10269

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PARCEL B:

THAT PART OF THE NORTH 205 FEET OF LOT 4 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 39.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 20.02 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 06 SECONDS EAST A DISTANCE OF 63.73 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 54 SECONDS WEST A DISTANCE OF 20.02 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 06 SECONDS WEST A DISTANCE OF 63.70 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARKING PARCEL 2:

THE NORTH 205 FEET OF LOT 4 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4 A DISTANCE OF 29.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 8.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 19.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 8.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL J:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS A THROUGH J, BOTH INCLUSIVE AND PARKING PARCELS 1 THROUGH 12 BOTH INCLUSIVE, SET FORTH IN THE PROPERTY OWNERS AGREEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 AND KNOWN AS TRUST NUMBER 6532 TO JOSE L. BALDERAS AND TERESITA B. BALDERAS, HIS WIFE AND RECORDED OCTOBER 2, 1995 AS DOCUMENT 95665759.

PARCEL K:

AN UNDIVIDED 10.25 PERCENTAGE INTEREST IN THE COMMON AREA, AS DELINEATED ON THE PLAT OF SURVEY DATED APRIL 12, 1995 SET FORTH IN THE PROPERTY OWNERS AGREEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 AND KNOWN AS TRUST NUMBER 6532 TO JOSE L. BALDERAS AND TERESITA B. BALDERAS, HIS WIFE AND RECORDED OCTOBER 2, 1995 AS DOCUMENT 95665759.

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