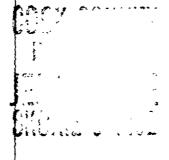
98690288

**UNOFFICIAL CC** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001612034386 CST 982098



#### ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE L BALDERAS, TERESITA B BALDERAS, HUSBAND A WIFE, its/his/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsower they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 1995, and recorded on October 2, 1995, in Docket 95665760 in the Recorder's Office of Cook County, on the premises thereix described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\* SEE ATTACHED LEGAL\*\* PIN#'S 09153071810007, 09153071990000, 090153070360000

together with all the appurtenances and privileges thereunto belong or appertaining.

Address(es) of premises: 9301 BALLARD UNIT B, DES PLAINES, IL, 60016

Witness my hand and seal July 21, 1998.

Chase Manhanan Mortgage Corporation

[/k/a Chemical Residential Mortgage Corporation

By:\_\_\_\_

Carol Robertson

Assistant Vice President

Short Short

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Property of Cook County Clerk's Office

98690288

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 21, 1998.

Gail Cox

LIFETIME COMMISSION

Prepared by: Shirley Harris Chase Manhanan Mongage Co.p. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0001612034386

Of Coot County Clark's Offica County of: Cook

11.00 Revised 6/96

> CITY SUBURBAN TITLE SERVICES CO: TATY 1000 Skolie Elvd. Wilmette, Illinois 66391



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 100 288

#### PARCEL B:

THAT PART OF THE NORTH 205 FEET OF LOT 4 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 39.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 20.02 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 06 SECONDS WEST A DISTANCE OF 63.73 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 54 SECONDS WEST A DISTANCE OF 20.02 FEET; THENCE SOUTH 69 DEGREES 56 MINUTES 06 SECONDS WEST A DISTANCE OF 63.70 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, INLINOIS

#### PARKING PARCYL 2:

THE NORTH 205 LENT OF LOT 4 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIF 41 NORTH, RANGE 12, ELST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 00 MINUTES OF SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4 A DISTANCE OF 29.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG T LAST DESCRIBED LINE A DISTANCE OF 8.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES, 10 SECONDS WEST A DISTANCE OF 19.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES, 10 SECONDS EAST A DISTANCE OF 8.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

#### PARCEL J:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS A THROUGH J, BOTH INCLUSIVE AND PARVING PARCELS 1 THROUGH 12 BOTH INCLUSIVE, SET FORTH IN THE PROPERTY OWNERS AGPLEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 AND KNOWN AS TRUST NUMBER 6532 TO JOSE L. BALDERAS AND TERESITA B. BALDERAS, HIS WIFE AND RECONJED OCTOBER 2, 1995 AS DOCUMENT 95665759.

#### PARCEL K:

AN UNDIVIDED 10.25 PERCENTAGE INTEREST IN THE COMMON AREA, AS 1911/LATED ON THE PLAT OF SURVEY DATED APRIL 12, 1995 SET FORTH IN THE PROPERTY OWNERS AGREEMENT FOR BALLARD PLACE TOWNHOMES AND CREATED BY THE DEED FROM AMERICAN MIDNIST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1994 FAD KNOWN AS TRUST NUMBER 6532 TO JOSE L. BALDERAS AND TERESITA B. BALDERAS, HIS WIFE AND PECORDED OCTOBER 2, 1995 AS DOCUMENT 95665759.

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