

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED

98691856

Know all Men by these Presents,

1993-08-06 10:30:19

That First of America Bank-Illinois, N.A. f/k/a First State Bank & Trust Company of Park Ridge a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1992 AND KNOWN AS TRUST NO. 2467 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 26TH day of APRIL A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93324742 to the premises therein described:

LOTS 1 AND 2 IN MANGU'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 30 (EXCEPT THE NORTH 133.48 FEET THEREOF) IN KLEFSTAD'S PALATINE INDUSTRIAL PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY LINE OF STATE ROUTE 53 (HICKS ROAD) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID MANGU'S RESUBDIVISION RECORDED NOVEMBER 10, 1986 AS DOCUMENT 86528790.

TAX I.D. #02-23-308-033; 02-23-308-034

ADDRESS: 414-428 S. VERMONT, PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

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In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 15th day of July A.D. 19 98.

FIRST OF AMERICA BANK - ILLINOIS, N.A. F/K/A FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE

By: [Signature]
Janet Prince - Q.C. Coordinator

Attest: [Signature]
Fran Blemler - Q.C. Coordinator

Property of Cook County Clerk's Office

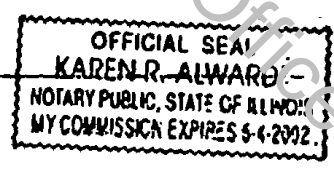
STATE OF ILLINOIS
COUNTY OF Sangamon

I, Karen R. Alwardt, a Notary Public, in said County and State, do hereby certify that Janet Prince and Fran Blemler to me personally known to be respectively the Q.C. Coordinator and Q.C. Coordinator of FIRST OF AMERICA BANK - ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said FIRST OF AMERICA BANK - ILLINOIS, N.A., for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 15th day of July A.D., 19 98.

[Signature]
Notary Public

My Commission expires: _____



This Instrument was prepared by:
FIRST OF AMERICA BANK - ILLINOIS, N.A.
ONE OLD STATE CAPITOL PLAZA NORTH
SPRINGFIELD, ILLINOIS 62794-9268
LOAN NUMBER: 7000530/9001
FOASLR-IBANKREL.LWP