

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

S MI / ATTN Wesley Hess  
Mortgage Services Division  
P O Box 540917  
Houston, TX 77254-0817  
Phone 0325766  
Loan Number 0010249775  
Att# 485767

97169824

425\_9601

(Space Above This Line For Recorder's Use Only)



**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That J.I. KISLAK MORTGAGE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FERNANDO C. BARRERA AND MARIA S. BARRERA AND MARGARITA G. PALACIOS ("Borrower(s)") secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s) or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois ✓

Recording Ref: Instrument/Document No 95639973 95699973  
Property Address: 8351 S SAYRE ✓  
BJRBANK IL 60459 ✓

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'  
PIN# 19-31-302-016-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of December A D 1996  
\*This assignment is being rerecorded to correct the instrument number.

J.I. KISLAK MORTGAGE CORPORATION

By Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

Attest Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY

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Handwritten notes and numbers in the bottom right corner.

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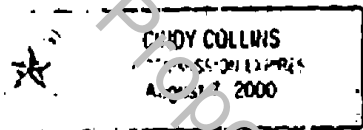
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THE STATE OF TEXAS  
COUNTY OF HARRIS

98691873

On this the 17 day of December A D 1996, before me, a Notary Public appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J I KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Cindy Collins

Assignee's Address:  
4348 SOUTHPOINT BLVD, SUITE 101  
JACKSONVILLE, FL 32216

Assignor's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

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JOB# 425-9601

INDEX#

LOAN# DD/0249775

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## EXHIBIT 'A'

THE NORTH 1/2 (EXCEPT THE NORTH 40 FEET THEREOF OF LOT 242 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-31-302-016-0010

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