UNOFFICIAL COPY (1983)

SATISFACTION OR RELEASE OF MECHANICS LIEN

1998-08-06 10:01:49

State of Illinois

SS

County of Cook

Pursuant to and in compliance with the Illinois statute relating to mechanic's hens, and for valuable consideration receipt whereof is hereby icknowledged, the undersigned

INTERIOR ELODR COVERING SPECIALISTS does hereby acknowledge satisfaction or release of the claim for heringains

Amenn C. Egan Pinl Anderson Anderson Painting, Inc

For: One Thousand, Eight-Undered and Sixty-One Dollars & 92/100, (\$1,861.92), for the following described property, to wit:

schich claim for hen was filed in the office of the recorder of deeds or the registrar of titles of Cook County. Illinois 18 inechanies' lien document Notsi. 97444650

Permanent Real Estate Index Number(s) 18-35-113-001 and 18-35-113-002

(See Attached Legal Description)

Address of Property 8501 W 79th St. Justice, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 313 day of .

Notary Signature

Notary Seal

extrumprimed cases se special ica

Houston G Jones

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by,

GERALD A. PRENDERGAST 10032 S. Medzie Ave Wergreen Park, II 60805 INTERIOR FLOOR COVERING 12850 SOUTH NEWPORT DR. PALOS PARK, IL 60464

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 1 (Except that Part of said lot 1 lying North of a line drawn from a point in the east line of said lot 1. a distance of 15.29 feet south of the northeast 1/4 to a point in the west line of for 2, a distance of 15.25 feet south of the Northwest corner) ALL IN GILBERT WOLF'S JUSTICE GARDENS. A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD FREECIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

LOT 2 (Except that Parc of said for 2 lying North of a line drawn from a point in the east line of said for 1, a distance of 15.29 feet south of the northeast 1/4 to a point in the west line of for 2, a distance of 15.25 feet south of the Northwest corner) ALL IN GILBERT WOLF'S JUSTICE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECT ON 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8501 W. 75THET., JUSTICE, ILLINOIS County Clark's Office

P.I.N. 48 35 113 001, AND 18 35 142 002

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