RECORDING REQUESTED BY! PREPARED BY AFTER RECORDING **RETURN TO:**

SMi/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Post:

index:

Loan Number 334028

B of A Loan #. 31205232

Investor Loan #: 76%29019

investor:

FHLMC H

230_9810

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VINCENT T. RAMIREZ AND MARY ANN RAMIREZ ('Borrower(s)') secured by a Mr.ng. rge of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lotts), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 34408084

Property Address: 7718 S PARKSIDE

BURBANK IL 60459

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and delive: unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payme in thereof, and all title held by the undersigned in and to said land.

LOT 2 IN ROZANN'S RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-29-407-028-0000 & 19-29-407-029-0000 & 19-29-407-030-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

By:

Executed this the 13th day of July A.D. 1998 and becoming effective the 15th day of July, 1998.

MELLONMORTGAGE COMPANY

LINDA SHANNON

ASSISTANT SECRETARY

Loan Number

Scan Number

UNOFFICIAL COPY

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UNOFFICIAL COPSO 1028

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 13th day of July A D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



CINDY COLLINS
MY COMMISSION DOPPES
AUgust 7, 2000

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006

Hilli

Loan Number



Scan Number

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