

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 251278 B of A Loan #: 31169236
Investor Loan #: 045262331 Investor: FLMCH

230_9910

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY (Assignor), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FLORENCIO M. DE LOS SANTOS AND AURORA P. DE LOS SANTOS AND CATALINA R. PADILLA AND CARMENA G. CRUZ (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9386730
Property Address: 4914 N. RIDGEWAY AVE.
CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


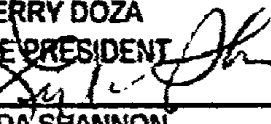
ALL OF LOT 18 AND THE NORTH 1/4 OF LOT 19 IN BLOCK 1 IN HILL'S ADDITION TO ALBANY PARK, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-11-317-027-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of July A.D. 1998 and becoming effective the 15th day of July, 1998.

MELLON MORTGAGE COMPANY

By: 
SHERRY DOZA
VICE PRESIDENT
Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number

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10
11
14



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
2810 NORTH PARHAM ROAD
RICHMOND, VA 23294

Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006



Loan Number



Scan Number

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