

Prepared By:

UNOFFICIAL COPY

98691250

LYN A. BERNSTEIN
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

1998-08-06 14:08:28
Cook County Recorder 13.50

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 389952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.P. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1998**
executed by **TIMOTHY J. FRANCIS AND MARY ELLEN FRANCIS, HUSBAND AND WIFE**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

98691249

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **452 WEST FALKIRK PLACE, PALATINE, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On JULY 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
MARTHA E. TONJUK
known to me to be the **ASSISTANT VICE-PRESIDENT**
and **JAMES E. WRZALA**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Martina E. Tonjuk
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE-PRESIDENT**
James E. Wrzala
By: **JAMES E. WRZALA**
Its: **ASSISTANT SECRETARY**

Notary Public _____
COOK County.
My Commission Expires _____

Witness: "OFFICIAL SEAL"
LYN A. BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 08/20/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

US-810 S65-C3 Land Title

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02/03/17 09:49

02-03-111-003

Property of Cook County Clerk's Office

LOT 21 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION
3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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