

RECORDING REQUESTED BY
BANK AMERICA NT & SA
Rancho Cordova Consumer Loan Center 5694
P.O. Box 2190
Rancho Cordova CA 95741
1-800-621-1044

UNOFFICIAL COPY 78692681

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1998-08-06 10:18:43
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
MARGARITA GARCIA
1542 THORN ST
CHICAGO HEIGHTS IL 60411

025-003-0071159-9001

SATISFACTION OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America National Trust and Savings Association, Successor in Interest by Assignment from First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank FSB, by the holder and owner of the certain mortgage executed by MARGARITA HERNANDEZ A/K/A MARGARITA GARCIA, UNMARRIED bearing recording date of July 12, 1993, and recorded as Official Document # 95-532628, and Page #N/A in the office of the Clerk of the Circuit Court of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

LOT 2 AND THE SOUTH 5 FEET OF LOT 1 IN BLOCK 227 OF CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN NUMBER #: 32-20-413-007

Signed and acknowledged in the presence of:

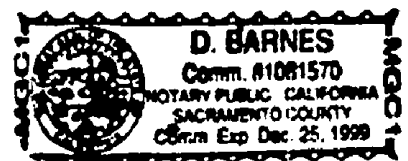
By: [Signature]
K. Walunas
Its: VICE PRESIDENT

STATE OF CALIFORNIA)
) SS:
COUNTY OF SACRAMENTO)

On the 26th day of June, 1998, before me D.Barnes, personally appeared K. Walunas, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
D Barnes, Notary Public.



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